

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... SEP 23 1994

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... SEP 23 1994

The applicant..... Nevada First Corporation

Post Office Box 490, of Winnemucca,
Street and No. or P.O. Box No. City or Town

Nevada 89446-0490, hereby make S application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)..... Nevada First Corporation Incorporated

in Kansas on 12/05/73 and Qualified on February 6, 1974 in Carson City, NV

1. The source of the proposed appropriation is..... Stock Creek Spring #2
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... .0156.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered..... 500 Head of Cattle

(c) Other use (describe fully under No. 12. "Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16, T.45N., R.40E.,
Describe as being within a 40-acre subdivision of public

M.D.B.&M. or at a point from which the West $\frac{1}{4}$ corner of Section 16, T.45N., R.40E.,

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
M.D.B.&M. bears N.70°38'29" W, a distance of 4654.62 feet

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16, T.45N., R.40E., M.D.B.&M.

6. Place of use.....
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Spring box, pipeline, trough and fence

around spring box.
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$3,000.00
10. Estimated time required to construct works 3 months
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 1 year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

The filing of this Application does not waive any right the applicant may have to a vested water right on Stock Creek Spring #2.

By s/Larry A. Werner
1478 4th Street
Minden, NV 89423

pm/jk
Compared

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be filed on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Completion of work filed IN TESTIMONY WHEREOF, I, _____
State Engineer of Nevada, have hereunto set my hand and the seal of my
Proof of beneficial use filed office, this day of
Cultural map filed A.D.
Certificate No. Issued

WITHDRAWN BY APPLICANT JAN 05 1996
STATE ENGINEER
(0)-2143 (Rev. 9-89)

State Engineer